

# FREMONT CITY SCHOOLS

## BOARD OF EDUCATION



## AGENDA

Monday, December 12, 2022

Board of Education Meeting  
Fremont Middle School  
1250 North Street

Live Stream District Website  
<http://www.fremontschools.net/livestream>

6:00 p.m.

### **Board Members**

Lori Bloom  
Mary Alice Espiritu  
Shantel Laird  
Sarah Lewis  
Thomas Price

Jon C. Detwiler  
Superintendent

Megan Parkhurst  
Treasurer

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the Agenda.

AGENDA  
Regular Meeting  
December 12, 2022  
Fremont Middle School  
6:00 p.m.  
and  
Live Stream District Website:

<http://www.fremontschools.net/livestream>

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call:  
  
Mrs. Bloom \_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Price \_\_\_\_\_
- IV. Approve or amend and sign the minutes of the regular meeting held November 28, 2022.  
  
Mrs. Bloom \_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Price \_\_\_\_\_
- V. Legislative Report
- VI. Walk on Items
- VII. Community

**First Hearing of the Public**

A Fremont City School District citizen, recognized by the Chair, may speak on any issue, during the Recognition of Visitors and Hearing of the Public Sessions, but the Chair may limit remarks pursuant to the debate regulations of *Robert's Rules of Order* and Fremont City School District Policy:

**Fremont City Schools Public Participation**

- Please state your name and address
- Please limit your statement to five (5) minutes
- Please direct your comments to the Board of Education President

- VIII. Superintendent's Report
- IX. Recommendations of the Superintendent

**FACILITIES AND OPERATIONS**

**Donations**

**Item 1. Consider approval of donations**

It is recommended that the Board of Education approve the following donations:

<u>Donor:</u>	<u>Item:</u>	<u>Value:</u>	<u>Donated to:</u>
Patricia Diaz	King 625 Baritone with case	\$1,000.00	FCS Band
Domino's	Pizza	\$80.00	Lutz Elementary
Down Thyme	Coffee & Coffee supplies	Not listed	Croghan Elementary
Grace Bags	Backpacks & Snacks	Not listed	FMS
Terry & Ellen Joseph	Conn Trumpet & Selmer Flute	Not listed	FMS
Terry & Ellen Joseph	Bushnell Reflector Telescope	Not listed	FMS
Kelli Poole	Memorial Contributions	\$405.00	FMS Food Service
The Community Fortress	Personal Hygiene Items	Not listed	FMS
Victory Christian Fellowship	Personal Hygiene Items	Not listed	FMS

Mrs. Bloom\_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird\_\_\_\_\_ Ms. Lewis\_\_\_\_\_ Mr. Price\_\_\_\_\_

**Policy**

**Item 2. Consider approval of revised Policy EBC – Emergency Management and Safety Plans (Second Reading)**

It is recommended that the Board of Education approves revised Policy EBC – Emergency Management and Safety Plans (see attached).

Mrs. Bloom\_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird\_\_\_\_\_ Ms. Lewis\_\_\_\_\_ Mr. Price\_\_\_\_\_

**STUDENT AND STAFF ACHIEVEMENT**

**Student**

**Item 3. Consider approval of Ross Spanish Club Students' trip to Costa Rica**

It is recommended that approval be granted for Ross Spanish Club students' trip to Costa Rica, Spring Break 2024. This trip will be funded by the students with no cost to the school district.

Mrs. Bloom \_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Staff**

**Item 4. Consider approval of the following appointments**

A. Appointments for the 2022-2023 school year:

Name: Kelly Scriver  
Classified Staff: Bus Driver (A-23.05) OSD Route (2<sup>nd</sup> route)  
Account: General  
Salary: Longevity 15 @ \$21.44/hr effective Dec. 2, 2022

Name: Dennis Szymanowski  
Classified Staff: Bus Driver (A-23.05)  
Account: General  
Salary: Step 5, 2<sup>nd</sup> year @ \$20.54/hr effective Dec. 1, 2022

\*Employment of the above classified employee is contingent upon successful completion of all pre-employment requirements.

Support Staff Substitutes: Cheryl Overmyer, Tristan Winebrenner\*

**Item 5. Consider approval of resolution for supplemental duty positions**

It is recommended that the following resolution be approved for adoption:

**NOW, THEREFORE, BE IT RESOLVED:**

Section 1. The supplemental duty positions set forth in Section 2 of this resolution have been offered to those employees of the Fremont City Schools who have a license issued under O.R.C. 3319.22, and no such employees who are qualified to fill the positions have accepted them, and the positions have then been advertised or otherwise made available to any individuals with

such a license who are qualified to fill them and who are not employed by the Board, and no such persons have applied for and accepted the positions.

Section 2. The Board hereby employs the following non-certified persons to perform the listed supplemental duties at the stated rate of pay for the 2022-2023 school year:

<u>Name</u>	<u>Building</u>	<u>Duty</u>	<u>Amount</u>
Henry Gegorski	Ross	P.A.C. Manager M-4	\$1,097.00
Jorge Perez	Ross	Varsity Asst Wrestling Coach E-0 (1/2 stipend)	\$1,827.50
Pryde Yost	Ross	Varsity Asst Swim Coach E-10	\$4,386.00

Section 3. The Board President, Superintendent and Treasurer are authorized to execute supplemental duty contracts with the person identified in Section 2 of this resolution.

Section 4. The Board finds that the resolution has been adopted in accordance with all legal requirements including O.R.C. Sec. 121.22.

**Item 6. Consider approval of the following status changes**

It is recommended that the Board approves the status change of Cathy Adams from Manager (Elementary) (LR-1.03) at Lutz Elementary, Longevity 20 @ \$17.39 per hour to Manager (Elementary) (LR-1.03) at Lutz Elementary, Longevity 25 @ \$17.76 per hour effective December 18, 2022.

It is recommended that the Board approves the status change of Danylle Garza from Custodial I (A-29.00) at Croghan Elementary, Step 5, 2<sup>nd</sup> year @ \$15.29 per hour to Administrative Assistant at District Office (A-6.23) Step 5, 2<sup>nd</sup> year @ \$18.22 per hour effective November 21, 2022.

It is recommended that the Board approves the status change of Noah Price from Varsity Asst Wrestling Coach E-0, 1/2 stipend @ \$1,827.50 per hour to Varsity Asst Wrestling Coach E-0, 3/4 stipend @ \$2,741.25 per hour effective start of season.

Mrs. Bloom\_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird\_\_\_\_\_ Ms. Lewis\_\_\_\_\_ Mr. Price\_\_\_\_\_

**FISCAL**

Report of the Treasurer

Recommendation of the Treasurer

**Item 7. Consider approval of the November FY 2023 financial report**

It is recommended that the November FY 2023 financial report be approved (copy on file at Birchard Public Library).

Mrs. Bloom \_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Price \_\_\_\_\_

**Item 8. Consider approval of resolution determining to proceed with the proposition of a Renewal Income Tax**

**RESOLUTION DETERMINING TO PROCEED WITH THE PROPOSITION OF A RENEWAL INCOME TAX**

(Ohio Revised Code Sections 5748.02 and 5748.03)

**WHEREAS**, the Board at its meeting on November 28, 2022 determined that it is necessary to raise annually additional revenues of at least \$8,927,607 for the purpose of providing for the current operating expenses of the School District; and

**WHEREAS**, the Tax Commissioner of the State of Ohio has estimated and certified the property tax rate and the income tax rate required in order to produce such additional revenues; and

**WHEREAS**, the income tax rate, rounded to the nearest one-fourth of one percent as required by law, is 1.25% per annum; and

**WHEREAS**, such rate is not higher than the income tax approved by the voters of the School District on May 8, 2018 for five years (the "Existing Income Tax");

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of the Fremont City School District, Sandusky County, Ohio, a majority of all of the members thereof concurring, that:

Section 1. It is hereby determined to be necessary to proceed with the proposition of levying a renewal of the Existing Income Tax on the school district income of individuals and estates resident in the School District. Such renewal income tax shall be at the rate of 1.25% per annum, shall be for the purpose of providing for the current operating expenses of the School District, shall take effect and begin to be levied on January 1, 2024, and shall be levied for a period of five years (the "Income Tax").

Section 2. The income that shall be subject to the Income Tax is the taxable income of individuals and estates as defined in Ohio Revised Code Sections 5748.01(E)(1)(a) and (2).

Section 3. The question of levying the Income Tax shall be submitted to all of the electors of the entire School District at the election to be held at the usual voting places within the School District on May 2, 2023. The entire School District is located in Sandusky County, Ohio.

Section 4. The form of the ballot to be used at said election shall be as follows: Shall an annual income tax of one and one-quarter percent (1.25%) on the school district income of individuals and of estates be imposed by the Fremont City School District to renew an income tax expiring at the end of 2023, for five (5) years, beginning January 1, 2024, for the purpose of providing for the current operating expenses of the School District?

	<b>FOR THE TAX</b>
	<b>AGAINST THE TAX</b>

Section 5. The Treasurer of the School District is hereby directed to certify a copy of this Resolution to the Board of Elections of Sandusky County, Ohio, not later than February 1, 2023.

Section 6. It is hereby found and determined that all formal actions of this Board concerning and relating to the passage of this Resolution were adopted in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Ohio Revised Code Section 121.22.

Mrs. Bloom\_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird\_\_\_\_\_ Ms. Lewis\_\_\_\_\_ Mr. Price\_\_\_\_\_

**IX. Board Member Communications and Information**

**X. Adjournment:**

Mrs. Bloom\_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird\_\_\_\_\_ Ms. Lewis\_\_\_\_\_ Mr. Price\_\_\_\_\_

**Resolution for Executive Session (O.R.C. 121.22)**

**WHEREAS**, as a public board of education, the Fremont City School District Board of Education may hold an executive session only after a majority of a quorum (or, in the case of item O, below, a unanimous quorum) of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider the appointment of a public employee or official.
- B. To consider the employment of a public employee or official.
- C. To consider the dismissal of a public employee or official.
- D. To consider the discipline of a public employee or official.
- E. To consider the promotion of a public employee or official.
- F. To consider the demotion of a public employee or official.
- G. To consider the compensation of a public employee or official.
- H. To consider the investigation of charges or complaints against a public employee, official, licensee, or student.
- I. To consider the purchase of property for public purposes.
- J. To consider the sale of property at competitive bidding.
- K. To confer with an attorney for the Board concerning disputes involving the Board that are the subject of pending or imminent court action.
- L. To prepare for, conduct, and/or review negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- M. To consider matters required to be kept confidential by federal law or regulations or state statutes.
- N. To discuss details relative to the security arrangements and emergency response protocols for the Board.
- O. To discuss confidential information related to an application for economic development assistance, or negotiations with other political subdivisions related to the application, as executive session is necessary to protect interests of the applicant or related expenditure of public funds. (Unanimous vote required.)

**NOW, THEREFORE, BE IT RESOLVED** that the Fremont City School District Board of Education does hereby declare its intention to hold an executive session on items \_\_\_\_\_ as listed above.

Mrs. Bloom \_\_\_\_\_ Mrs. Espiritu \_\_\_\_\_ Ms. Laird \_\_\_\_\_ Ms. Lewis \_\_\_\_\_ Mr. Price \_\_\_\_\_